|  |  |
| --- | --- |
| **CMC All Members** | **CMC Officers/Board** |
| **D11** | |
| **BPW/PA** | |

**CMC BPW 2023-2024 - Planning Calendar**

**as of 9/4/2023**

|  |  |
| --- | --- |
| **SUMMER / Q1**  *Note: Summer quarters overlap between membership years – closing out the previous year and starting the new one – new officers, etc.* | |
| **June 8-11** | **103rd Annual State Convention, Sheraton Bucks County, Langhorne** |
| ***June 12*** | ***Women Veterans Day (recognized in PA and other states)*** |
| **June 15**  **CMC BPW MEETING**  **6 p.m. Maggiano’s** | **\*\*SUMMER DINNER MEETING:** Celebrating our Community  SPEAKER: Chris Berkowitz - Cribs 4 Kids Montgomery County  *Required business: Installation of new officers, Convention Report* |
| July 1 | Deadline for the September (Summer) issue of THE KEY (April-June events) |
| August 1 (T) | CMC BPW Summer Banner e-news publication date |
| **August 2**  CMC Board Meeting & Planning Calendar  7 p.m. via Zoom | **CMC BPW Summer/Q1 Board Meeting** –  Woman of the Year (alternating annually with Employer of the Year)  September & November meeting plans (Issues Management)  Budget + Bingo preliminary planning (Finance, Ways & Means) |
| August 4-5 | BPW/PA Summer Board Meeting, The Graduate Hotel, State College, PA |
| ***August 26*** | ***Women’s Equality Day*** |
| August 26 | District 11 Summer Board Meeting – Montgomery Township Rec Center |
|  | |
| **FALL / Q2** | |
| September 5 (T) | CMC BPW Fall Banner |
| **September 21**  **6 p.m. Maggiano’s** | **\*\*FALL DINNER MEETING:** Getting to Know You, Celebrating NBWW  SPEAKERS/GUESTS: Jay Browning, MCCC Foundation - Scholarships  *Required business: draft LO budget, calendar of program/projects* |
| October 1 | Deadline for the December (Fall) issue of THE KEY (July-September events) |
| ***October 16-20*** | ***National Business Women’s Week*** |
| ***October 18***  ***8 a.m. to 11 p.m.*** | ***CMC BPW Community Fundraiser – Boscov’s Friends Helping Friends***  ***Purchase a 25% off Shopping Pass for just $5 to use in store all day!*** |
| **October 19**  **Noon to 2 p.m.** | **\*\*CMC BPW Community Service Project –**  **Help us make sleeping mats at the Norristown Library** |
| October 21  8:00 a.m. to noon | District 11 Fall Meeting – \*\* CMC HOST \*\* – Maggiano’s |
| ***October 25***  ***Noon to 2 p.m.*** | ***Montgomery County Chamber of Commerce Women’s Symposium Luncheon***  ***at the Arc Alliance in Eagleville – CMC is co-hosing! Register*** [***here***](https://members.montgomerycountychamber.org/events/Details/women-s-symposium-luncheon-911856?sourceTypeId=Website) |
| **November 1**  7 p.m. via Zoom | **CMC BPW Fall/Q2 Board Meeting**  Bingo (Ways & Means), plus February meeting plan |
| November 1 | Deadline for PA BPW Foundation Scholarship applications for Spring semester |
| ***November 7*** | ***Election Day*** |
| ***November 11*** | ***Veterans Day*** |
| November 13 (T) | CMC BPW Winter Banner |
| November 15 | Deadline for LO copies of Budget to District Finance Chair |
| **November 16**  **7 p.m. via Zoom** | **\*\*FALL VIRTUAL MEETING** – announcements, milestones, networking  Honoring Women Veterans & Public Servants |
|  | |
| **WINTER / Q3** | |
| **December 3**  **1-4 p.m. - Maggiano’s** | **\*\*HOLIDAY BINGO - Annual Fundraiser**  Doors open at noon – join us early to bid on some great raffle prizes! |
| ***February*** | ***Black History Month*** |
| February 1 | Deadline for the April (Winter) issue of THE KEY (October-December events) |
| **February 7**  7 p.m. via Zoom | **CMC BPW Winter/Q3 Board Meeting**  March & May meeting plans (Issues Management) |
| February 12 (T) | CMC BPW Spring Banner |
| **February 15**  **7 p.m. via Zoom** | **\*\*WINTER VIRTUAL MEETING** – announcements, milestones, networking  Black History  *Required business: Updated bylaws due to BPW/PA State Bylaws Chair* |
| **February 22**  **7 p.m. via Zoom** | **\*\*BPW/PA Book Club Meeting –**  featuring Cynthia Culbreath, CMC member, and her book, The Olympian Leap!! |
|  | |
| **SPRING / Q4** | |
| ***March*** | ***Women’s History Month*** |
| March 1 (T) | CMC BPW Spring Banner |
| March 2-3 | BPW/PA Mid-Winter Board meeting, The Graduate Hotel, State College, PA |
| ***March 12*** | ***Equal Pay Rally in Harrisburg*** |
| **March 14** | **\*\*Equal Pay Day UnHappy Hour** – stay tuned for time and location |
| **March 21**  **6 p.m. Maggiano’s** | **\*\*SPRING LUNCHEON MEETING**: Women’s History  *Required business: Nominating Committee* |
| April 13 | District 11 Spring Meeting – Montgomery Township Rec Center |
| **April 15** | **LO Contest Entries due to District; donations to PA BPW Foundation due** |
| **April 22** | **\*\* Earth Day Event** – stay tuned for time and location |
| ***May*** | ***Military Appreciation Month, BPW MEMBERSHIP MONTH*** |
| May 1 | Deadline for the June (Summer) issue of THE KEY (October-December events) |
| **May 1** | Deadline for PA BPW Foundation Scholarship applications for Fall semester  **Foundation Contest Entries due**  Entries for Young Careerist and/or Personal & Professional Development due |
| **May 1** | **CMC BPW Spring/Q4 Board Meeting** – 7 p.m. via Zoom  June meeting plan (Issues Management)  Nominations for Officers (voting to be conducted by email) |
| May 13 (T) | CMC BPW Summer Banner |
| **May 16**  **7 p.m. via Zoom** | **\*\*SPRING VIRTUAL MEETING** – announcements, milestones, networking  Supporting Members & their Businesses through Financial Empowerment  *Required business: Election of New Officers* |
| **2024-2025:** | |
| **SUMMER / Q1**  *Note: Summer quarters overlap between membership years – closing out the previous year and starting the new one – new officers, etc.* | |
| June 6-9 | 104th Annual BPW/PA Convention – Best Western Premier Central, Harrisburg |
| ***June 12*** | ***Women Veterans Day (recognized in PA and other states)*** |
| **June 20**  **12 noon Maggiano’s** | **\*\*SUMMER DINNER MEETING**: Member Appreciation  SPEAKERS/GUESTS: Chris Berkowitz - Cribs 4 Kids Montgomery County  *Required business: Convention Report, Installation of New Officers,*  *Induction of New Members (must be new members by March 31)* |